

CALVARY LUTHERAN CHURCH

2625 East Northern Pkwy Baltimore, MD 21214

410-426-4301 410-426-4302

Rev. Kevin Barron *Pastor*

Sunday Worship 10:00 a.m.

Bible Study 8:45 a.m.

Sunday School 8:45 a.m.



www.calvarylutheranCS.org

CALVARY LUTHERAN CHURCH

"Forward in Faith and Mission"

SECOND SUNDAY AFTER PENTECOST

10 a.m.

June 2, 2024

HOLY COMMUNION AT CALVARY

"Taste and see that the Lord is good; blessed is the one who takes refuge in him" (Psalm 34:8).



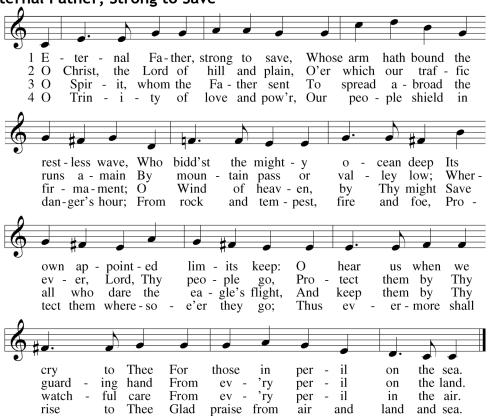
God's Word teaches the real presence of Christ's body and blood invisibly in, with and under the bread and wine for the forgiveness of sins. We take seriously the spiritual care of those who commune at our altar. The Word of God states that no one offend against Christ and His Word by denying His true presence and its promise and seal of forgiveness. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (see 1 Cor. 11:27–29), and because Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26), any who are not yet instructed, in doubt or who hold a confession (beliefs) differing from that of this congregation (that is, belong to another church body or denomination) and yet desire to receive the Sacrament will have to first speak with the pastor before communing.

Please sign the clipboard at the end of the pew to indicate your attendance.

WELCOME, ANNOUNCEMENTS

Opening Hymn





Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Exhortation

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Service of the Word

Kyrie











Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray.

Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

The Scripture Lessons

Old Testament Reading

Deuteronomy 5:12-15

¹²"'Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work, ¹⁴but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. ¹⁵You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day."

- A This is the Word of the Lord.
- C Thanks be to God.

Psalm 81 (read responsively)

¹Sing aloud to God our strength; shout for joy to the God of Jacob!

²Raise a song; sound the tambourine, the sweet lyre with the harp.

³Blow the trumpet at the new moon, at the full moon, on our feast day.

⁴For it is a statute for Israel, a just decree of the God of Jacob.

⁵He made it a decree in Joseph when he went out over the land of Egypt.

I hear a language I had not known:

6"I relieved your shoulder of the burden; your hands were freed from the basket.

⁷In distress you called, and I delivered you; I answered you in the secret place of thunder; I tested you at the waters of Meribah.

⁸Hear, O my people, while I admonish you! O Israel, if you would but listen to me!

⁹There shall be no strange god among you; you shall not bow down to a foreign god.

¹⁰I am the LORD your God, who brought you up out of the land of Egypt. Open your mouth wide, and I will fill it.

Second Reading

2 Corinthians 4:5-12

⁵What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. ¹¹For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. ¹²So death is at work in us, but life in you.

- A This is the Word of the Lord.
- C Thanks be to God.

Alleluia and Verse



Holy Gospel Mark 2:23-3:6

P The Holy Gospel according to St. Mark, the second chapter.



²³One Sabbath Jesus was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. ²⁴And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?" ²⁵And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" ²⁷And he said to them, "The Sabbath was made for man, not man for the Sabbath. ²⁸So the Son of Man is lord even of the Sabbath."

¹Again he entered the synagogue, and a man was there with a withered hand. ²And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. ³And he said to the man with the withered hand, "Come here." ⁴And he said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent. ⁵And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

P This is the Gospel of the Lord.



Sermon Hymn

849 Praise the One Who Breaks the Darkness



Sermon

Pastor Kevin Barron

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come. Amen.

Prayers of the Church

Offering

(The offerings should be placed in the plate near the entrance of the worship area.)

Offering Hymn

805 Praise God, from Whom All Blessings Flow



Service of the Sacrament

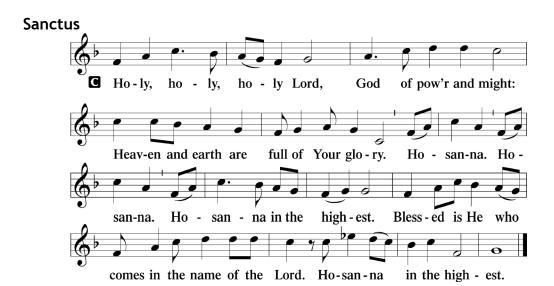
Preface

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the

company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. **Amen.**

Proclamation of Christ

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

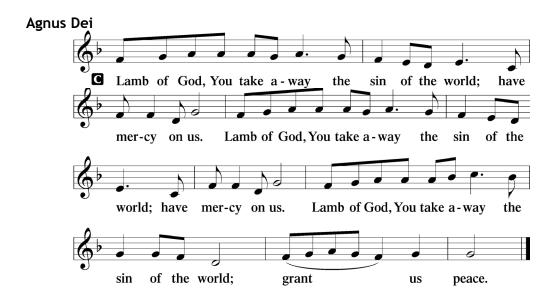
Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

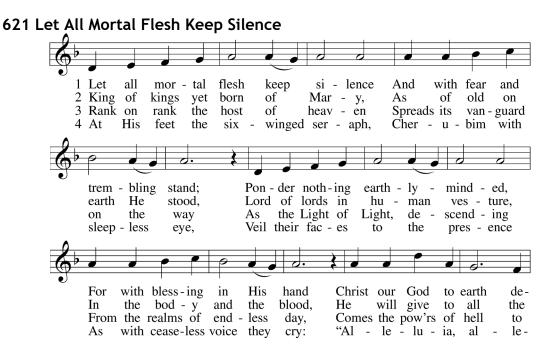
The Words of Our Lord

Pax Domini

- P The peace of the Lord be with you always.
- C And also with you.



Distribution Hymns





The Dismissal

He re-calls His prom-is - es and leads His peo-ple forth in joy

with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and T give you peace. **Amen.**

Closing Hymn





The Sending

P Go in peace and serve the Lord.

C Thanks be to God!

POSTLUDE Lord, You Give the Great Commission C. Taylor, M. Burkhardt

TODAY'S SERVANTS

Proclaimer: Rev. Kevin Barron
Liturgist: Clay Langlotz
Organist: Barbara Sommer
Cantor: Cindy Hoerl

Lector: Samantha Shaffer

Communion Assistants: Emily Shaffer, Samantha Shaffer Crucifer/Acolyte: Emily Shaffer, Samantha Shaffer IT Assistants: Jim McWilliams, Bridget Jones

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*Please note: The service continues to be recorded and posted to Calvary's website at www.calvarylutheranCS.org

OUR LIFE WITH GOD, June 2, 2024

WELCOME IN JESUS CHRIST!

Please include the following in your daily prayers:

Prayers for healing:

Kenzi Kelley, Randi Walters (Dave Segal's sister), Harry Wills, Larry Sefcik & family (friends of Paul Thompson), Sheldon Mazelis, Marty Root, Charles Richter Jr., Paul Saar, Deb Krauch, Claire McDerby, Donna Grueninger, John Dignan, Meilanders' daughters, Nancy and Laura, Alison Baptiste, Jack Phaller, Olive and Fred Abt, Linda and Russ Davis and Russ' sister Roxanne, Lorraine Deitz, Ramona Beatty, Paul Schildwachter, Carla Lindhorst, Family and friends of the Abts - Lou Kulaga, Sandy Robinson and Gloria Holthaus; Sandy Boyer, Alyssa, Jessica, Reid, Mike Mister, Rosa White's daughters Latonya Endres and Lavenia White, Michael Green, Shanika Williams' family.

Assisted Living and Nursing Homes:

Bob Chapman, Betty Hucke, Frances Dunker

Homebound: Carl, Shirley & Chuck Ropka, Kass Lindhorst

CALVARY FOOD PANTRY (CFP): upcoming June, July, August & September Wish Lists:

General Pantry Needs - all can be deposited in the marked hallway bin - pasta, rice, jarred/canned sauces, soup, canned meat, prepared meals, canned vegs, condiments, spices, etc. For the late spring and summer months, we are also focusing on the following, which are best if purchased/donated no earlier than the week before Pantry.

- *Fresh produce* (apples, oranges, potatoes, onions, etc.) please consider donations from your own garden!
- *Meat/protein* (hot dogs, sausage, chicken, turkey, ham, ground beef/turkey/chicken, etc.)
- *Dairy products* (butter, margarine, milk, yogurt, etc.)

Adult Personal: soap, dental care, deodorant, shampoo, lotion, body wash/soap, shaving items, combs, etc.

Adult Hygiene: wipes, diapers (all sizes), underwear, socks, feminine hygiene products, etc.

Baby Items: wipes, diapers (all sizes)

Household Items: cleaning supplies, dish detergent, paper towels, TP, sponges, laundry supplies, etc.

Pets: canned food for dogs and cats

Clothing & Coats: new or gently used, clean clothing - men's coats and jackets, shirts, pants, sweaters, sweats, shoes, etc.; women's coats and jackets, tops, blouses, sweaters, fleece, pants, skirts, dresses, shoes, etc.

Handbags (Adult, Men's & Women's - nothing too large): new or gently used purses, backpacks, duffle bags, soft-sided

See any CFP team member if you have any questions or would like to get involved - there are plenty of options for volunteering! As always, we thank you for your continued support - we could not do this without you!

The Outreach Committee is sponsoring a bus trip to Cambridge on **Friday**, **August 9**th. Look for details to come.

Baltimore Renters United will hold a community meeting at Calvary in the Fellowship Hall on Saturday, June 8th from 1 -4 pm. Information and resources will be available for renters help with improving living conditions and payment problems. Childcare will be provided.

The Outreach Committee invites members and friends to a summer **Bus Excursion to Cambridge**, Friday, August 9^{th.} We will see the new Harriett Tubman Museum, visit sites where Fredrick Douglass made history, have a tour guide full of information about the underground railroad, eat a seafood buffet, and enjoy learning about the interesting lives of our friends and neighbors while riding on the bus. Save the date. Look for more details to come next week. Contacts: Rosa White, Clay Langlotz, Barb Sommer.

Calendar

Tuesday, June 4th Calvary Food Pantry 8:30 - 10:30 am

Bible Study, 11 am

Saturday, June 8th Baltimore Renters United Meeting, 1- 4 pm, Fellowship Hall